

License Type: 34 One Day Beer & Wine  
License Nontransferable

LICENSE NO. 9532311  
Receipt No. 2499437  
Fee Paid \$50.00  
Geographical Code 1933

**APPLICATION:**

Pursuant to the authority granted by the organization named below, the undersigned hereby applies for the above designated license(s) for the location also described below.

ORGANIZATION: HOLLYWOOD FOREVER INC-ENDOWMENT CARE & MEMORIAL CARE  
LOCATION ADDRESS: 5970 SANTA MONICA BLVD  
LOS ANGELES, CA 90038

TYPE OF EVENT: OTHER EVENT  
HR/DATES DURING WHICH ALCOHOL WILL BE SOLD: May 13, 2018  
6PM-10PM

ESTIMATED ATTENDANCE: 195

AUTHORIZED REPRESENTATIVE / ADDRESS

JAY BOILEAU  
5970 SANTA MONICA BLVD  
LOS ANGELES, CA 90038

**LICENSE:**

The above-named organization is hereby licensed, pursuant to Section 24045.1 of the Business and Professions Code and Rule 59.5 of the California Code of Regulations, to engage in the temporary sale of alcoholic beverages for consumption at the above-named location for the period authorized below. This license does not include off-sale ("to-go") privileges. This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace, and morals of the people of the State.



Good for 1 day(s). Date Issued May 10, 2018.

Director of Alcoholic Beverage Control

By \_\_\_\_\_

LS

**DAILY LICENSE APPLICATION/AUTHORIZATION - Non Transferable**

Instructions: Complete all items. Submit to local ABC District Office with required fee (Cashier's Check or Money Order) payable to ABC. Once license is issued, fee cannot be refunded. For a listing of ABC District Offices please visit <http://www.abc.ca.gov/distmap.html>

Pursuant to the authority granted by the organization named below, the undersigned hereby applies for the license(s) described below.

LICENSE NUMBER 9532311	GEO CODE
RECEIPT NUMBER 2499437	
FEE \$ 50	

1. ORGANIZATION'S NAME Hollywood Forever Inc. - Endowment Care & Memorial Care		CONDITIONS REQUIRED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		DIAGRAM REQUIRED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
2. LICENSE TYPE (Check appropriate license type AND organization type)					
a. <input type="checkbox"/> <b>Daily General (\$25.00)</b> (Includes beer, wine and distilled spirits)					
<input type="checkbox"/> Political Party/Affiliate Supporting Candidate for Public Office or Ballot Measure		<input type="checkbox"/> Fraternal Organization in Existence Over Five Years with Regular Membership			
<input type="checkbox"/> Organization Formed for Specific Charitable or Civic Purpose		<input type="checkbox"/> Religious Organization			
<input type="checkbox"/> Other:		<input type="checkbox"/> Vessel per Section 24045.10 B&P (\$50.00)			
		NUMBER OF DISPENSING POINTS 1			
b. <input type="checkbox"/> <b>Special Daily Beer (\$25.00)</b> <input checked="" type="checkbox"/> <b>Special Daily Beer &amp; Wine (\$50.00)</b> <input type="checkbox"/> <b>Special Daily Wine (\$25.00)</b>					
<input type="checkbox"/> Charitable <input type="checkbox"/> Fraternal <input type="checkbox"/> Social <input type="checkbox"/> Political <input type="checkbox"/> Other:					
<input type="checkbox"/> Civic <input type="checkbox"/> Religious <input checked="" type="checkbox"/> Cultural <input type="checkbox"/> Amateur Sports Organization		NUMBER OF DISPENSING POINTS 1			
c. <input type="checkbox"/> <b>Special Temporary License (\$100.00)</b> (Different privileges depending on statute)					
<input type="checkbox"/> Television Station per Section 24045.2 or 24045.9 B&P		<input type="checkbox"/> Person conducting Estate Wine Sale per Section 24045.8 B&P			
<input type="checkbox"/> Nonprofit Corporation per Sections 24045.4 and 24045.6 B&P		<input type="checkbox"/> Women's Educational and Charitable Organization per Section 24045.3 B&P			
<input type="checkbox"/> Other Special Temporary Licenses, per Section					
License number		Amount \$			
3. EVENT TYPE					
<input type="checkbox"/> Dinner <input type="checkbox"/> Dance <input type="checkbox"/> Wedding <input type="checkbox"/> Lunch <input type="checkbox"/> Picnic <input type="checkbox"/> Barbeque <input type="checkbox"/> Social Gathering <input type="checkbox"/> Festival					
<input type="checkbox"/> Sports Event <input type="checkbox"/> Concert <input type="checkbox"/> Birthday <input type="checkbox"/> Mixer <input type="checkbox"/> Carnival <input type="checkbox"/> Dinner Dance <input checked="" type="checkbox"/> Other: Lecture					
4. TOTAL # OF DAYS 1	5. ESTIMATED ATTENDANCE 195	6. HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND/OR CONSUMPTION From 6pm To 12pm			
7. EVENT DATE(S) Sunday 05.13.2018		8. EVENT IS OPEN TO THE PUBLIC <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
9. EVENT LOCATION (Give facility name, if any, street number and name, and city) The Masonic Lodge - 5970 Santa Monica Blvd, Los Angeles, CA 90038					
10. LOCATION IS WITHIN THE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		11. TYPE OF ENTERTAINMENT Lecture		12. SECURITY GUARDS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, how many? 4	
13. AUTHORIZED REPRESENTATIVE'S NAME Jay Boileau				14. REPRESENTATIVE'S TELEPHONE NUMBER	
15. REPRESENTATIVE'S ADDRESS 6000 Santa Monica Blvd, Los Angeles, CA 90038					
16. ORGANIZATION'S MAILING ADDRESS (If different from #15 above) 6000 Santa Monica Blvd, Los Angeles, CA 90038					
17. AUTHORIZED REPRESENTATIVE'S SIGNATURE 				18. DATE SIGNED 04.11.2018	
PROPERTY OWNER APPROVAL BY (Name), REQUIRED Yogu Kanthiah		PHONE NUMBER [REDACTED]		PROPERTY OWNER SIGNATURE 	
LAW ENFORCEMENT APPROVAL BY (Name), IF APPLICABLE OFFICER A. EVANK # 17752		PHONE NUMBER [REDACTED]		LAW ENFORCEMENT SIGNATURE 	
DISTRICT OFFICE APPROVAL BY (Name)		ABC EMPLOYEE SIGNATURE		ISSUANCE DATE 4/12/18	

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This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace and morals of the people of the State.